D.A.V. COLLEGE MANAGING COMMITTEE, CHITRA GUPTA ROAD, NEW DELHI - 55 PB-032

List of the members of the LMC up to December, 2025

Name of the School:: C.L. Sachdeva DAV Cent. Public School, Jaitu, Faridkot-151202 (Punjab)

S.No	. Name	Designation	Address Revised-01
1	MR. AJAY GOSWAMI	CHAIRPERSON	1071, URBAN ESTATE, PHASE-1, JALANDHAR-144001
2	MR. ASHWANI SACHDEVA	VICE-CHAIRMAN	ALPINE INDUSTRIES, MANDI GOBINDGARH, PUNJAB
3	MRS. SATWANT BHULLAR	MANAGER	HEAD, DAV PUBLIC SCHOOL, PAKHOWAL ROAD, SARABHA NAGAR, LUDHIANA-142022 (PUNJAB)
4	RO/ARO OF THE ZONE	MEMBER	RO/ARO OF THE ZONE
5	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL SR. SEC SCHOOL, KOTKAPUR PB
6	HEAD	MEMBER	HEAD, LRS DAV SR. SEC. MODEL SCHOOL, ABOHA-152116 (PB.)
7	HEAD	MEMBER	HEAD, DC DAV PUBLIC SCHOOL, CIVIL LINES, FAZILKA- 152123 (PUNJAB)
8	HEAD	MEMBER	HEAD, S.D.K.L. DAV CENT. PUBLIC SCHOOL, WATER WORKS ROAD, MANSA-151505 (PUNJAB)
9	HEAD	MEMBER	HEAD, DAV CENT. PUBLIC SCHOOL, SHERPURA ROAD, JAGRAON-142026 (PUNJAB)
10	HEAD	MEMBER	HEAD, DAV EDWARDGANJ PUBLIC SCHOOL, TEHSIL ROAD, MALOUT, MUKTSAR-152107 (PUNJAB)
11	HEAD	MEMBER	HEAD, DRV DAV CENT. PUBLIC SCHOOL, PHILLAUR-144410 DISTT. JALANDHAR (PUNJAB)
12	MR. SUBHASH SACHDEVA	MEMBER	KESHAV STEELS, MANDI, GOBINDGARH
13	MR. RAMESH JAIN	MEMBER	ASHOKA MEDICOS, CHOWK NO. 1, JAITU, FARIDKOT, PB
14	MR. NARESH SETHI	MEMBER	SETHI PRINTO'S RAILWAY BAZAAR JAITU, PUNJAB
5	CBSE NOMINEE	MEMBER	ADDRESS WITH THE SCHOOL
16	CBSE NOMINEE	MEMBER	ADDRESS WITH THE SCHOOL
17	PARENTS' REP.	MEMBER	C/O CLS DAV CENT PUBLIC SCHOOL JAITU, PUNJAB
18	PARENTS' REP.	MEMBER	C/O CLS DAV CENT PUBLIC SCHOOL JAITU, PUNJAB
19	TEACHERS' REP.	MEMBER	CLS DAV CENT PUBLIC SCHOOL JAITU, PUNJAB
20	TEACHERS' REP.	MEMBER	CLS DAV CENT PUBLIC SCHOOL JAITU, PUNJAB
21	HEAD	EX-OFFICIO- MEMBER-SECY.	HEAD OF THE SCHOOL

jointly with the Chairman/Vice-Chairman/Manager of the school.

C.C. To

1. Head of the School

4. RO/ARO Of the School

7. Accounts (PS)

2. Bank concerned through

5. Section Officer (PS Dept.)

8. Audit Deptt.

3. Head of the School

6. DAV-Centre for Acad. Exc.

9. Concerned File

Director (Public Schools)

Note::- The above LMC be circulated to all concern.